



# Howard County 4-H News & Notes

Texas AgriLife Extension Service      300 S Main      Big Spring, TX      September, 2010

# September 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 Labor Day Weekend
5	6 Labor Day County Office closed Stripes Promotion	7	8	9	10	11 Youth Dove Hunt 1:30
12	13	14 4-H Club Meeting—7 pm Ext. Office	15 Project Lists, Pig tag orders, Rabbit Orders due	16	17	18
19 Foods & Nutrition Pro- ject Meeting 2-4 pm	20	21	22	23 Vet Sci- ence—6 pm at Ext. Office	24 State Fair of Texas begins	25
26	27	28	29	30 Reserva- tions due for D-6 Recogni- tion Banquet		

Educational programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners' Courts of Texas Cooperating

# October 2010



SUN	MON	TUE	WED	THU	FRI	SAT
					1 RSVP for 4-H Achievement Banquet 264-2236	2 District 4-H Recognition Banquet One Day 4-H
3	4	5	6	7	8	9
10	11	12 4-H Achievement Banquet-6:30 Moss Creek Ranch	13	14	15	16
17	18	19	20	21	22	23
24	25 Lamb & Goat Validation	26	27	28	29	30 County Food Show - 1:30

## 4-H Awards Application for Achievement Banquet

Please list Projects completed in 2009-10

Name.....

Address.....

Phone.....

Please list your projects and return to the County Extension Office by September 15.

# You're Invited

Who: All 4-H Members  
& Parents

What: Howard County 4-H  
Club Meeting

When: Tuesday, September 14  
7:00 p.m.

Where: County Extension Office  
Courthouse Basement

18 USC 707

Come Join the Fun & Bring a Friend!!

## Who is required to take Texas Hunter Education?

Every hunter (including out-of-state hunters) born on or after Sept. 2, 1971, must successfully complete a Hunter Education Training Course. Minimum age of certification is 9 years of age.

If you were born on or after September 2, 1971 and you are:

- under 9 years of age, you must be accompanied \*
- age 9 through 16, you must successfully complete a hunter education course, or you must be accompanied\*.
- age 17 and over, you must successfully complete a hunter education course; or purchase a "Hunter Education Deferral" and you must be accompanied\*.

\* **Accompanied** means: By a person who is at least 17, who is licensed to hunt in Texas, who has passed hunter education or is exempt (born before Sept. 2, 1971), and you must be within normal voice control. Proof of certification or deferral is required to be on your person while hunting. Note: Certification is not required to purchase a hunting license.

### Hunter Education Classes Offered in Big Spring

September 11, 2010                      8:00 a.m.

October 9, 2010                              8:00 a.m.

November 6, 2010                         8:00 a.m.

Call (432) 264-7033 for more information



## Swine Project

For those of you who will be showing pigs in 2010-11, the deadline for ordering your validation tags is **September 15**. Please call or come by the County Extension Office and let us know how many tags you will be needing. The tags are \$7 each and you need to pay for your tags when placing your order. The date for validating pigs has been set for November 22, 2010.



## Rabbit Project

**The deadline to order your rabbits has been moved up to September 15.** If you plan to show a rabbit at the Howard County Junior Livestock Show in January, now is the time to order. The price of the rabbits could be between \$25-\$40. Please come by the County Extension Office to order your rabbits!



## Foods and Nutrition Project

The 4-H Food and Nutrition Project will meet on Sunday, September 19, 2010 in the Extension Office from 2:00 until 4:00 p.m. This will be the third project activity meeting of the 2011 Foods & Nutrition Project. At the first two activity meetings we prepared recipes from the Breads Category and the Main Dish Category. The activity this time will come from the Nutritious Snacks Category. The project activities prepare you for the County Food Show which will be held on October 30 and possibly the District Food Show, which will be held on November 20th in Fort Stockton. Participation has been great and the outcome of our cooking activities has been outstanding!

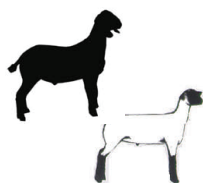


## Vet Science Project

It is time for the Vet Science Project to get started again after the summer break. Lorena Gomez will be teaching the classes and the first class will be on Thursday, September 23 at 6:00 pm at the Extension Office. For those of you who were in the program last year bring your books and be prepared to continue your learning experiences!

Anyone who would like to join the Vet Science Project is welcome to come to this meeting. You will need to purchase a book (\$40-\$45). The program is designed to be a five year program and once completed you will be eligible to take the exam that is required to become a Veterinary Assistant.

This is a great program for kids that are interested in this field and a wonderful opportunity to work towards a rewarding career.



## Lamb & Goat Projects

October 25, 2010 is the date that has been set for Lamb and Goat Validation. This will take place at the County Fair Barns and we will keep you informed with a time and more information regarding validation.

## Youth Dove Hunt

A youth dove hunt is being planned for Saturday, September 11. The local Game Warden is coordinating this event and a rancher in Martin County will be hosting. Those interested in this activity need to call the Extension Office ASAP as the Game Warden is needing a head count.

Tentative plans are to meet at the Courthouse at 1:30 pm and there should be plenty of transportation provided. You will need a hunting license and a shotgun and shells if you have one. The evening meal will be provided. Call 432-264-2236 to sign up!

## Stripes Convenience Stores raise funds for Texas 4-H Youth

The Texas 4-H Foundation is pleased to announce a new alliance with Stripes Convenience Stores. "Helping Today's Kids Become Tomorrow's Leaders" will begin September 6 through October 3. Mobile Campaigns are important to Stripes, because of their ability to create a direct company partnership with customers to raise funds for deserving causes. Stripes focuses its charitable efforts exclusively on programs designed to enhance the health and education of youth residing in the communities served by the Company. What a bet-

ter fit than the Texas 4-H Youth and Development Program for their efforts.

Stop in at a Stripes store in Big Spring or Coahoma and purchase a paper clover for \$1 and receive a coupon for Buy 1, Get One Free Butterfinger Snackerz or Butterfinger Bar. Proceeds from the sales will be donated to the local county 4-H program.

The more clovers sold, the more funds earned for our County 4-H program. So let's all shop Stripes!

## 4-H Night with the San Antonio Spurs

We are pleased to announce an upcoming special event with the San Antonio Spurs! Over the past several years, they have hosted a 4-H Night at a Spurs game! This year the event is slated for **Saturday, November 6, 2010!** The Spurs will take on the **Houston Rockets** -- a great intrastate match!

Ticket prices range from \$12 to \$81 and include a hotdog, drink, chips and recognition of 4-H during the game!

Tickets must be ordered by October 27. Please call the Extension Office to place your orders.

## Permian Basin Fair & Expo

The Permian Basin Fair & Exposition will be taking place on September 10-18, 2010.

The 4-H Fashion Show will be on Saturday, September 18 at 3:00 p.m. Scholarships are available to graduating seniors.

Registration deadline is September 10, 2010. You still have time to enter.

Contact the Howard County Extension office for more information at 432-264-2236.

## District 6 4-H Recognition Banquet & "One Day 4-H"

### RECOGNITION LUNCHEON

11:00 AM

MCM Elegante Hotel in Odessa

The District 6 4-H Council will be presenting the Gold Star and the Outstanding Adult Volunteer recognition. Keith Bagnall and Russell Parum will be receiving the Outstanding Adult Volunteer Awards for Howard County for the 2009-10 4-H year. We appreciate the hard work and dedication shown throughout the year as they have generously given their time and talents to the 4-H Program. Congratulations Keith and Russell! Call the office by Sept. 30 to reserve your seat at the Banquet.

**"One Day 4-H" Community Service Project-**At 1:30 (following the banquet) we will go to Emeritus at

Sherwood Place Assisted Living Community, 3939 E 52nd St in Odessa for a community service project. 4-H'ers will be able to choose from two different activities: 1. Make fresh cut flower arrangements, or 2. Basic landscape cleanup and renovation. The Master Gardeners will provide the flowers and participants will need to bring a low-cost vase, preferably non-breakable but nice quality. Tools will be provided for the landscape work, just bring work clothes, gloves, and COVERED TOE SHOES.

District 6 4-H Council has come up with a new design with this year's District motto-*Expect Great Things and Great Things Will Happen!* The Deadline to order shirts is Sept. 27 so the shirts will be available for the One Day 4-H Event. Call or come by the office to place an order. Shirts are \$10.



## RE-ENROLLMENT STARTED AUGUST 1, 2010!

August 1st starts a new 4-H enrollment year on 4-H CONNECT! All profiles will change to **INACTIVE ON AUGUST 1ST** and you will be required to re-enroll for the 2010-11 4-H year. Profile items have changed for the 2010-11 year so it is important that everyone (youth and adults) update their profile before submitting.

## WHO NEEDS A PROFILE?

All 4-H members and adults need to complete both a family and individual profile for membership and to be able to register for events. For questions or problems with 4-H CONNECT, please refer to our on-line [HELP](#) page for assistance.

Returning 4-H members, your profiles were set up by our office last year and all you need to do is log in to your account and re-enroll. You do not set up a new profile, just log in and click on re-enroll for 2010-11. Also, please check and make sure all the information on the personal information page is correct. New members enrolling for the first time will need to set up a profile.

The 4-H website is <http://texas4-h.tamu.edu> and is loaded with all the information you need regarding the 4-H program. Click on Join 4-H/Event Registration to set up a new profile or to re-enroll. We hope that everyone will get familiar with this website. 4-H Connect is "the way of the future". We will also be using email for a lot of communication, so please provide your email addresses when setting up your profile.

Our office will be glad to assist anyone with this process so please call us at 432-264-2236 or come by our office in the basement of the Howard County Courthouse.

*Thank you to those of you that have completed your enrollment online!*

The Extension Office would like to welcome all new 4-H members and families. We hope to see you at our club and project meetings and if you have any questions please do not hesitate to call our office at 432-264-2236 or come by. We are located in the basement of the Howard County Courthouse.

### 2010-11 Officers

President ~ Foster Burchett

1st Vice-President ~ Ali Knight

2nd Vice-President ~ Trevor Burchett

Secretary ~ Yanci Yeater

Treasurer ~ Brynn Workman

Club Manager ~ Tara Workman



Texas 4-H and Youth  
Development



<http://texas4-h.tamu.edu/>



## Texas 4-H Motto, Pledge and Prayer

### 4-H Pledge:

I Pledge:  
 My head to clearer thinking,  
 My heart to greater loyalty,  
 My hands to larger service,  
 and  
 My health to better living  
 For my club, my commu-  
 nity, my country and my  
 world.



### 4-H Prayer:

Help me, Oh Lord, so that  
 the world may be a little  
 better because Thou didst  
 make me. Amen

### 4-H Motto:

To Make the Best Better



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 300 South Main, Courthouse  
 Basement  
 P.O. Box 790  
 Big Spring, Texas 79721-0790

Phone: 432-264-2236

FAX: 432-264-2239

E-mail: [howard@ag.tamu.edu](mailto:howard@ag.tamu.edu)



**We are here to serve you. Please do not hesitate to contact the Extension Office with your questions and concerns about the 4-H program.**

Sincerely,

**Kandy K. McWhorter**  
 County Extension Agent ~ Family and Consumer Sciences

**Tommy Yeater**  
 County Extension Agent ~ Agriculture and Natural Resources

**Lorena Gomez**  
 County Extension Agent ~ 4-H & Youth Development

**Linda Anderson**  
 Office Manager